



Torrance County Extension Office  
 205 S Ninth Street  
 PO Box 168  
 Estancia, NM 87016  
 Phone: 505-544-4333  
 Email: [torrance@nmsu.edu](mailto:torrance@nmsu.edu)



# CLOVERLEAF

March 2026

Hello 4-Her's, Leaders and Parents,

Our 4-H Enrollment period deadline is April 1st!

Please make sure you complete your enrollment for the new 2025-2026 4-H year and to please invite you family and friends!

If you have any questions or need any help please contact the Extension Office.

Debby Maberry– County Program Director-Extension  
 Family and Consumer Science Agent/4-H

Angela Hurst-Extension Agricultural Agent/4-H

Gail Villareale-Wylie - Program Assistant

Eric DeWitt-Admin Assistant

Deborah Olivas– NMSU Nutrition Educator

Happy Birthday  
Wishes To:

**Hunter Ferguson**

**Urijah Garcia**

**Tayli Sanchez**

**EmmaRose Chavez**

**Senaya Jimenez**

**4-H's Long-reaching Effects**

Compared to other youth, 4-Her's are:

**4x** more likely to contribute to their communities

**2x** more likely to be civically active

**2x** more likely to make healthier lifestyle choices





Torrance County Cooperative Extension Service



# JOIN 4-H

Enrollment Starts October 1<sup>st</sup>



## PICK YOUR PROJECT



## ENROLL TODAY

**4-H is for YOU!**  
**4-H is for FUN!**



Shooting Sports



Enrollment for the 2025-2026 4-H Year begins October 1st!

For more information on joining a local 4-H Club please contact the NMSU Torrance County Cooperative Extension Service office at 505-544-4333 or [torrance@nmsu.edu](mailto:torrance@nmsu.edu)



### 4-H Member Ages for 2025-2026 4-H Year

**CLOVERBUDS:** 5 to 8 years old AND in Kindergarten, 1st, or 2nd grade

**NOVICE:** 9 to 11 years old or 8 years old AND in the 3rd grade.

**JUNIOR:** 12 and 13 years old or 11 years old AND in the 6th grade.

**SENIOR:** 14 -18 years old OR 13 years old AND in the 8th grade



Youth who are 19 or over by December 31 of the current 4-H year (2025) are not eligible to enroll as a 4-H member. **4-H Ages are based on the Member's Age as of January 1, 2026**



All About Discovery™  
College of Agricultural, Consumer  
and Environmental Sciences  
Cooperative Extension Service  
Extension 4-H Youth Development

*New Mexico State University is an equal opportunity affirmative action employer and educator. All programs are available to everyone regardless of race, color or national origin.  
NMSU & USDA Cooperating.*



### To enroll:

1. Visit <https://4h.zsuite.org/> - you can use any browser, but Google Chrome works the best.
2. If you have never used Zsuites before, start by creating a new account. If you have an existing Zsuite account, log in with your username and password.  
\*\*Detailed instruction on creating a new account can be found here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/Creatinganewaccount.html>  
\*\*Zsuites works off of "households," which means you will *only create one account for your entire family*\*\*
3. Add household members for each of your youth needing to be enrolled as well as any adults in your household who will be enrolling as volunteers or club leaders (i.e., your spouse)  
\*\*Detailed instructions on adding household members can be found here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/CreateClubMemberProfiles.html>  
\*\*Adults that are approved volunteers will need to enroll as *VOLUNTEERS*, unless you are the primary club leader for that particular club. If you would like to become a volunteer, please contact the Extension office for an application. If you are not planning to work with youth as a volunteer, you will register as a *PARENT*.
4. Enroll each youth and adult volunteer or parent.  
\*\*Detailed instructions for enrolling can be found here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/Enrollment.html>  
**Make sure to download the medical form, fill it out, and then upload the signed copy to each household member's accounts. You will not be approved on the county level until those forms are attached to your enrollment and complete with signatures. You can also auto sign if you have the Adobe feature.**  
Once you have completed enrollments, you will be approved by the county OR state (for volunteers).

Here is the link to see available projects: <https://aces.nmsu.edu/4h/projects/index.html>

If you do not have access to a computer, ZSuites is very mobile-friendly, so that you can do all of this on your phone. It is recommended not to use the app as it does not update in a timely manner. Instead, follow the instructions to add to your mobile device here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/AddingZSuitetoyourMobileDevice.html>

If you do not have accessible internet or phone access, you are welcome to come into the office to complete a paper enrollment form.



# Greetings from the Ag Agent: Happy New Year!

## 4-H Agriculture and Natural Resources Updates:

### •4-H Essay Contest: The Power of Pollen

- \* The 2026 National 4-H Beekeeping Essay Competition is now open and must be submitted to our office no later than 5pm on April 23rd, 2026 for consideration. We will send it to the State 4-H office, who will select a state winner and submit it to the National contest.
- \* Winners of the National Competition will have their essays published in the ABF (American Beekeeping Federation) Quarterly, be given a complimentary registration to the next ABF annual conference, and receive a relevant book on honey bees, beekeeping, or honey.
- \* In addition to the above prizes, the highest-scoring essay will win \$750, the second-highest scorer will win \$500, and the third-highest scorer will win \$250 in cash prizes.
- \* If you are interested in submitting an essay, please contact the County Office for the Topic parameters or email the Ag Agent at [angeladh@nmsu.edu](mailto:angeladh@nmsu.edu).

### •4-H Shooting Sports:



- \* The **2026 NM 4-H Shooting Sports Leadership Summit** will be held March 20-22 at the Whittington Center in Raton, NM. Application information is posted to the State 4-H Website.
  - ◇ This is for Sr. aged students and primarily focuses on Leadership skills within the Shooting Sports Project. Application information is due to the county office by February 12th.
- \* The **2026 NM State 4-H Shooting Sports Championships** are **April 30th–May 3rd, 2026** at the NRA Whittington Center near Raton, NM.
  - ◇ The **Hunting Skills** contest course of fire discipline is **Rifle** for the 2026 year.
  - ◇ This is for Sr. aged students only. Novice and Jr. compete at District Competition. **Registration deadline is due to the county office no later than April 14th.**
  - ◇ Contact the office for the updated Event Synopsis and State Rules.
- \* The **2026 Northern District 4-H Shooting Sports Competition** will be held June 12th at the Albuquerque City Range.
  - ◇ This is for Novice and Jr. aged students and our office needs to know as soon as possible if you would like to attend.
  - ◇ Registration is due by May 28th, but the sooner we know you are interested, the better. Contact Angela at [angeladh@nmsu.edu](mailto:angeladh@nmsu.edu) for contest rules or stop by our office.

# Greetings from the Ag Agent:

## 4-H Agriculture and Natural Resources Updates:

### •State 4-H Contests:

- \* The **NM State 4-H Land, Pasture/Range & Dairy Judging Contests** will be held in conjunction with the State FFA Contests April 7-10th in the Las Cruces area.
- \* State 4-H Land, Pasture/Range, Homesite & Dairy Judging **registration deadlines are due to our office on or before March 24th at 5 pm**. All participants **MUST** be enrolled 4-H members.
- \* If you have any questions or would like more information about the state contests, please don't hesitate to reach out to me at [angeladh@nmsu.edu](mailto:angeladh@nmsu.edu).

### •4-H Equine:

- \* **NM 4-H Horse ID Certificates** and NM 4-H Horse Futurity/Versatility Nomination Forms are **due** to the county office **by 3pm on April 29th**. Contact the county office for these forms.
- \* The following are TENTATIVE NM 4-H Horse Show series dates:
  - ◇ Grant County on April 18th, Dona Ana County on May 30th, Grant County on June 13th, and the NMSF State 4-H Horse Show TBD.
- \* **4-H Rodeo** Participant waivers are **due by February 28th** to our office.
- \* The following are TENTATIVE NM 4-H Rodeo series dates:
  - ◇ Sierra County on April 24-26, San Miguel County on June 13-14, San Juan County on July 11-13, Quay County on July 24-25, and NM 4-H Rodeo Finals TBD.
- \* If you have any questions or would like more information about any of the above, please don't hesitate to reach out to me at [angeladh@nmsu.edu](mailto:angeladh@nmsu.edu).

### •4-H Livestock:

- \* **Jr. Livestock Husbandry Workshop: April 7th**, 3-4pm and 4:30-5:30pm at the East Torrance Soil & Water Building
  - ◇ Topics include: Ear tagging & Wound Care, NNWS & Disease Prevention, and Daily Best Practices
- \* Tag In Days have been set by the Torrance County Fair Board. They are the following:
  - ◇ **Beef April 15th, 4-7pm**
  - ◇ Small Animals June 6th, 7-11am; Make up June 10th 5-7pm
- \* Additionally, the Fair Board will be offering monthly weigh-ins starting in April and leading up to the County Fair. The time will be from 7-11am and the dates are:

◇ April 25th

◇ June 27th

◇ May 30th

◇ July 18th



# ART & CRAFT

WORKSHOPS

Wednesday  
March 4,  
2026

REGISTER  
WITH  
DEBBY MABERRY  
  
505-544-4334  
OR  
MABERRYD@NMSU.EDU

- Ceramics/Pottery
- Leather Craft
- Arts & Crafts

## Location:

Torrance County Soil &  
Water Educational Building  
701 10 th Street Estancia

If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Debby Maberry in advance at (505) 544-4334 or maberryd@nmsu.edu.



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Cooperative Extension Service

NEW MEXICO STATE UNIVERSITY IS AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER AND EDUCATOR. NMSU AND THE U.S. DEPARTMENT OF AGRICULTURE COOPERATING.



# Upcoming 4-H Classes

Thursday  
March 5,  
2026  
**Baking**  
4:00-5:30 pm



Space is limited register today!

Debby Maberry 505-544-4334  
maberryd@nmsu.edu

## Location:

Torrance County Extension Office  
205 9<sup>th</sup> Street, Estancia, NM 87016



Call For More Info

505-544-4334



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need of an auxiliary aid or service to participate,  
please contact Debby Maberry in advance at (505)  
544-4334 or maberryd@nmsu.edu.

# JR. LIVESTOCK HUSBANDRY WORKSHOP



## How To Protect Your Animals Going into Jackpot & Fair Season

- Ear Tagging & Wound Care
- NWS and Disease prevention
- Daily Best Practices



**NM**  
**STATE**

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College of Agricultural, Consumer  
and Environmental Sciences

If interested,  
**Register by March 31st**  
with Angela Hurst at  
[angeladh@nmsu.edu](mailto:angeladh@nmsu.edu) or call  
the Torrance County  
Extension Office



**TUESDAY**  
April 7, 2026



East Torrance Soil &  
Water Building



**START AT**  
3-4pm  
4:30-5:30pm



**FREE**

**LIMITED SEATS AVAILABLE**

### Who Should Attend:

Jr. Livestock Show, Rodeo, & Equine  
Show Participants

**Format:** In-Person.



# Beyond Ready

New Mexico State University is an equal opportunity employer and educator.

NMSU and the U.S. Department of Agriculture cooperating. NMSU and  
USDA's full non-discrimination statements are available on the ACES website  
at: <https://aces-about.nmsu.edu/nondiscrimination.html>

If you are an individual with a disability and need an auxiliary aid or service  
please contact Angela Hurst.

# \*FREE\* CLASS!

Learn Cooking Skills

Discover How to Meal Plan When  
Buying Food

Explore Food Health and Safety



## OUR NEXT CLASS:

**March 9th @ 11:00am**

MEET US AT:

**Bethel Community Storehouse**

Contact your local ICAN Educator **Deborah** at  
**505-544-4333** or **olivas05@nmsu.edu** to sign up,  
or just walk in!



If you are an individual with a disability and need  
an auxiliary aid or service, call **Linda**  
at **505-832-6642** or email \_\_\_\_\_  
no later than 7 days before your class.

This work is funded by USDA's Supplemental Nutrition Assistance Program (SNAP). This institution is an equal opportunity provider. This work is delivered through New Mexico State University's Cooperative Extension Service and College of Agricultural, Consumer, and Environmental Sciences (ACES). ACES is an engine for economic and community development in New Mexico, improving the lives of New Mexicans through academics, research, and extension programs. USDA and NMSU are equal opportunity employers and educators.

Torrance County Cooperative Extension  
Service & Bethel Storehouse

# LEATHER CRAFT WORKSHOP

## Unleash Your Creativity!

**FREE  
CLASS**

### What to Expect:

Join the fun and make your own  
leather wristband!

**Monday**

**March 9, 2026**

**12:00-2:00 PM**

**At Bethel Community Storehouse  
1719 4<sup>th</sup> Street, Moriarty, NM  
87035**



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Cooperative Extension Service

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educator. NMSU and the  
U.S. Department of  
Agriculture  
cooperating.



IF YOU ARE AN INDIVIDUAL WITH A DISABILITY WHO IS IN NEED OF AN  
AUXILIARY AID OR SERVICE TO PARTICIPATE,  
please contact Debby Maberry in advance at (505) 544-4334 or [maberryd@nmsu.edu](mailto:maberryd@nmsu.edu).

**Register Today!**  
**Debby Maberry**  
**Call 505-544-4334 or**  
**Email [maberryd@nmsu.edu](mailto:maberryd@nmsu.edu)**

# NEW WORLD SCREW WORM WEBINAR



## How To Protect Your Animals and Prevent NWS

- What is NWS and why is it a threat?
- What are the Best Practices for Prevention and treatment?

### SPEAKER: DR. MARCY WARD

Extension Livestock Specialist



**WEDNESDAY**

April 1, 2026



Zoom or on-site at  
East Torrance Soil &  
Water Building



**START AT**

Noon- 1pm



**FREE**

LIMITED SEATS AVAILABLE

#### Who Should Attend:

Producers, Livestock Show Parents,  
Pet Owners, Wildlife Enthusiasts, and  
Hunters.

#### Format:

Online or In-Person.



If interested, **Register by March 26th**  
with Angela Hurst at [angeladh@nmsu.edu](mailto:angeladh@nmsu.edu)  
or call the Torrance County Extension  
Office



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College of Agricultural, Consumer  
and Environmental Sciences

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If you are an individual with a disability and need an auxiliary aid or service please contact Angela Hurst.

# Kitchen Creations

## FREE Diabetes Cooking Classes!



Please join us for this **FREE** series of 4 classes!

- Learn how to plan meals that help manage diabetes.
- Practice cooking foods in healthier ways.
- Enjoy the support of others who are living with diabetes.

Provided by:

**Diabetes MAPP**  
Diabetes Management and Prevention Program



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For more information about **Paths to Health NM** programs, call the **NMHealth Helpline: 1-833-SWNURSE (1-833-796-8773)**

# In-person



Scan this QR code to visit our website

### Class Details

- DAY OF WEEK:** Thursdays
- DATES:** April 3, 10, 17 & 24
- TIME:** 9am till noon
- LOCATION:** Torrance County Fairgrounds  
700 10<sup>th</sup> Street  
Estancia, NM 87016
- INSTRUCTORS:** Debby Maberry, County Program Director  
Elizabeth Galbraith, RDN, LD  
Cindy Davies, MA
- TO REGISTER:** Call 505-544-4334 or email [maberryd@nmsu.edu](mailto:maberryd@nmsu.edu)

[kitchencreations.nmsu.edu](http://kitchencreations.nmsu.edu)

New Mexico State University, in cooperation with the U.S. Department of Agriculture, is an equal opportunity/affirmative action employer and educator. If you are an individual with a disability and need an auxiliary aid or service, please contact the Extension Office at [PHONE #].

# Kitchen Creations

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and Environmental Sciences



Paths to Health <sup>NM</sup>  
Tools for Healthier Living



For more information about  
**Paths to Health NM** programs,  
call the **NMHealth Helpline:**  
**1-833-SWNURSE (1-833-796-8773)**

# Online

### Class Details

- DAY OF WEEK:** Tuesdays & Thursdays
- DATES:** May 12, 14, 19, 21, 2026
- TIME:** 6:00-8:00 PM
- LOCATION:** Online via Zoom  
Link provided after registration
- INSTRUCTORS:** Debby Maberry, Torrance County Program Director  
Janae Kraus, MA, RDN, LD
- TO REGISTER:** Call 505-544-4334 or visit our website

[kitchencreations.nmsu.edu](http://kitchencreations.nmsu.edu)

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Scan this QR code to visit our website





## 2026 NATIONAL 4-H FCS CHAMPIONSHIP & CONFERENCE

**FCS Quiz Bowl**  
High Individual  
5th Place:  
Owen Garver

Overall Team  
4th Place:  
New Mexico

**FCS Skill-A-Thon**  
Lifeskills  
Assessment  
Top Team Score:  
4th Place:  
New Mexico

**4-H FCS Consumer Decision Making**  
Group Think Overall :  
4th Place, New Mexico

1

2

3

## Congratulations to the 2026 NM 4-H State Portfolio Finalists!

Eli, Marisol, & Lacey will receive a scholarship from the NM 4-H Foundation and are eligible to attend the 2026 NATIONAL 4-H CONGRESS in Atlanta, GA this fall!

These 11 outstanding 4-H members are eligible to attend the 2026 NATIONAL 4-H CONGRESS in Atlanta, GA this fall!

**Top Three State Portfolio Finalists!**

Eli Norsworthy  
Marisol Tang Rasmussen  
Lacey McCollum  
Haidyn Barnard  
Sylvia Stanek  
Shane Henry

AnnMarie Anaya  
Alexis Rosales  
Maddie Adams  
Crayton Dane Scott  
Cash Priest

*Eli Norsworthy*  
Dona Ana

*Marisol Tang Rasmussen*  
Sandoval

*Lacey McCollum*  
De Baca

### AGGIE NEXT STEP

## FAFSA: Your Gateway to College Funding

FAFSA is the Free Application for Federal Student Aid. It helps you get money for college – scholarships, grants, work-study, and loans.

#### 1 Why It Matters

- Most students pay less than sticker price because of financial aid.
- FAFSA is required for almost all federal and state aid.
- Automatically sends application results to your chosen schools.

#### 3 Who Should Apply

- Almost all students planning to attend college or trade school
- Students of any income level, even if you think you won't get anything
- U.S. Citizens & Eligible Non-Citizens

#### 2 Types of Aid FAFSA Unlocks

**Free Money:** Grants, Scholarships

**Earned Money:** Work-Study

**Borrowed Money:** Loans

#### 4 When to Apply

- Opens Oct 1 each year (for the following school year)
- Apply as early as possible
- Deadlines vary by state and school

#### 5 Next Steps

- Use FAFSA.gov only.
- Gather parent tax info before starting.
- Ask a school counselor or a parent for help.
- Keep track of confirmation emails and deadlines.

#### 6 Did You Know?

- It is free to apply!
- Grades are not the primary factor. Most aid is needs-based.
- Over 8 million students receive Pell Grants each year!

**NEW MEXICO 4-H**  
Aggie Next Step  
Let's Get It Done!

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[nm4h.nmsu.edu](http://nm4h.nmsu.edu)

### NOTE FROM SENIOR LEADERSHIP TEAM

#### Thank You for an Incredible Senior Leadership Retreat!

By: Ally Westfall, State 4-H Reporter

On behalf of the State 4-H Leadership Team, thank you to all of our senior members, 4-H agents, and chaperones who attended this year's Senior Leadership Retreat. Your energy, enthusiasm, and commitment to leadership made the weekend a true success.

We hope you had as much fun as we did! From engaging workshops and meaningful community service to team building, laughter, and connection, the retreat showcased the very best of 4-H leadership. Watching our senior members grow, step into leadership roles, and support one another was inspiring and a reminder of the powerful impact of 4-H.

We would like to extend a special thank you to the many 4-H agents who jumped in to help with transportation and community service efforts. Your flexibility, teamwork, and willingness to step in wherever needed ensured a safe, smooth, and meaningful experience for our senior members. This behind-the-scenes support truly reflects the collaborative spirit of 4-H and does not go unnoticed.

Following the retreat, the State 4-H Leadership Team had the opportunity to attend 4-H Day at the Roundhouse. This experience allowed us to put our leadership skills into action by advocating for 4-H, engaging with legislators, and representing youth across New Mexico. We learned the importance of civic engagement, how the legislative process works, and how our voices can make a difference in shaping opportunities for young people across the state. It was empowering to see firsthand how 4-H members can be a positive force in government and community leadership.

As we reflect on a successful Senior Leadership Retreat and an impactful day at the Roundhouse, we are already building on this momentum and looking ahead with excitement. Planning is underway for an amazing Youth Get-Away (YGA), and we can't wait to bring that same energy, leadership, and fun to our next statewide event.

Thank you again for your time, dedication, and continued support of New Mexico 4-H. We are grateful to each of you and look forward to learning, leading, and growing together.

# What is FAFSA?

FAFSA (Free Application for Federal Student Aid) is an online form that all colleges use to see how much student aid a student is eligible for.



**You can receive, federal scholarships, grants, and loans. It can even determine if you apply for work study.**

Apply today to check your student aid eligibility!

<https://studentaid.gov/>

# How long does filling out the FAFSA take?

**Filling out your FAFSA will take only a hour or less.**



**Have all the needed documents, including...**

- Your FAFSA ID
- Contributor ID
- IRS Tax Returns
- List of assets
- List of attending schools

Find more information on the fafsa and student aid.

<https://studentaid.gov/>

# When can I apply for FAFSA?

**The 2026-2027 application is open now!**

All applications must be filled out by July 30<sup>th</sup> 2027.



The sooner your FAFSA is filed, the sooner it'll be processed.

<https://studentaid.gov/>

The Free Application for Federal Student Aid (FAFSA) helps you access grants, work-study, and student loans to help pay for college. It's free to fill out—and it can make a big difference. Submit your FAFSA as soon as possible at [studentaid.gov](https://studentaid.gov) using NMSU's school code: 002657.



*NMSU Aggies Corner*

March – Use Your Support System

At NMSU, you're never alone. From tutoring and career guidance to mental health services, there are resources to support you every step of the way. Don't be afraid to ask for help. Explore what's available at [studentlife.nmsu.edu](https://studentlife.nmsu.edu).

# Mark Your Calendars!

## 2025-2026

### New Mexico 4-H Event Dates

**\*Tentative Schedule more information to follow**

Shooting Sports Training (Sierra County)	February 20-22
Thinking Thursday Zoom Professional Development Training	March 12
FCS School – Bernalillo County Extension Office	March 13-15
Youth Get-Away Registration Deadline	March 15
Youth Shooting Sports Leadership Summit	March 20-22
Ignite Conference	March 25-29
Thinking Thursday Zoom Training	April 9
National 4-H Conference (Arlington, Virginia)	April 10-15
Youth Get-Away (Glorietta, NM)	April 17-19
NM State 4-H Shooting Sports Championship	April 30—May 3
Small Animal School	TBD (May)
State 4-H Officer and Ambassador Applications Submission Deadline	June 1
4-H Horse School	TBD (June)
Southern 4-H Regional Livestock School	June 3-5
NE District Shooting Sports Contest- Whitting Center, Raton	June 9
NW District Shooting Sports Contest—Albuquerque Shooting Range	June 12
SW District Contest Luna County	June 17-18
State 4-H Conference Registration Deadline	June 15
SE District Contest—Quay County	June 16—18
Northern 4-H Regional Livestock School– Bi County Fairgrounds	June 19—20
NM Youth Ranch Management Camp	June 21-26
National 4-H Shooting Sports Championship Grand Island NE	June 21—26
Northern District Contest—Cibola County	June 23-24
State 4-H Conference	July 14-17
New Mexico State Fair	September 10 -20
NM State 4-H Horse Show	TBD
New Mexico Food Challenge	September 19
NM State 4-H Rodeo Finals - TBA	September 25-27
Southern New Mexico State Fair and Rodeo—Dona Ana County Fair Grounds , Las Cruces	September 30—October 4



## Mark Your Calendars!



2025-2026

### New Mexico 4-H Event Dates

*\*Tentative Schedule more information to follow*

Southern New Mexico Food Challenge—Dona Ana County Fair Grounds, Las Cruces	October 3
Eastern New Mexico State Fair—Roswell	October 5—10

### New Mexico 4-H Event Deadlines

Event	Registration Deadline Date
Youth Get-Away	March 15, 2026
State 4-H Conference	June 15, 2026
Photo Contest	August 3, 2026
New Mexico State Fair Indoor Exhibit Entries	August 21, 2026

### Community Service Scholarship Criteria

- Available to any Novice, Junior or Senior 4-H Member serving as a State 4-H Officer, Ambassador, Diplomat or participant in a 4-H activity.
- Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the website.

EVENT (Community Service Scholarship Application)	DEADLINE FOR APPLICATION (2 months before event registration deadline)
Horse School	March 16, 2026
4-H Dog School	April 15, 2026
Livestock School	April 15, 2026
State 4-H Conference	April 15 2026
Ambassador/Officer Positions	May 1, 2026



**2026 New Mexico State 4-H Buckles will be available for order!**

**Next order will be placed on  
March 1, 2026!**

**See details and order form on the  
website home page.**

## Pioneers 4-H Club

Meets 2nd Wednesday @ 5:30 PM

E. Torrance Soil & Water Bldg.

Estancia

Kay Sartori (505) 985-8346

kay.sartori@yahoo.com

Angela Ferguson

505-401-3105

HunniBearAngel@gmail.com

## Mustang Wranglers 4-H Club

Meets 2nd Monday @ 6:30 PM

Mountainair High School FFA

Agricultural Building

Brenda Cain (505) 847-0966

drblmack@aol.com

Jill Encinias (505) 321-9553

jillyroge@yahoo.com

## Moriarty Desperados 4-H Club

Meets 2nd Thursday @ 6PM

Moriarty Civic Center

202 Broadway St South

Moriarty NM 87035

Leslie Chavez (505) 328-5837

zack2006@msn.com

## Tumbleweeds 4-H Club

Meets 2nd Thursday @ 6PM

Enchanted Legacy

1011 Allen Ave, Estancia

Kaycee Chavez (505) 301-9676



## ATTENTION 4-H YOUTH:

The 4-H County Council has voted to continue to provide all current Torrance county club members the opportunity for sponsorship of \$100 towards their choice of District, State, or National 4-H Event or Activity. To qualify you must be of 4-H age and be a Member in Good Standings (see below) and not owe any money to your club or county council.

### The State 4-H Leaderline

A quarterly newsletter for 4-H volunteer leaders to provide you with the latest 4-H news in New Mexico.

Available at:

<http://aces.nmsu.edu/4h/newsletters.html>

### MEMBER IN GOOD STANDING

According to State 4-H policy, a 4-H member shall attend at **least 40%** of all club meeting and activities. If a 4-H member does not meet this requirement, they will not be a member in good standing.

Current Torrance County 4-H By-Laws state for a member to remain in good standing the member must complete the following :

1. **Attend 50% (6) regular club meetings during the current 4-H year and attend (4) prior to County Fair.**
2. **Keep records of projects and turn them into the club leader.**
3. **Give a demonstration or illustrated talk.**
4. **Participate in two or more community service projects and two or more club activities and two or more club or county fundraisers.**
5. **Meet all of the requirements before exhibiting any projects. Members must be enrolled in the projects they are exhibiting.**
6. **Exhibit projects at County/State Fair**

4-H is a **community** of **young people**  
 **across America** who are learning  
**leadership, citizenship** and  
**life skills.**

### Working With Minors Training - New Year started October 1

As we begin the new year, it is time for our volunteers to take the Working with Minors module for 2021-2022 year. To make this process easier, a reset button has been added. Please share these steps with your volunteers.

Once the volunteer is in his/her/family Zsuite account and has selected his/her profile follow the steps below:

1. Click on Clover Academy on left menu bar
2. Launch Clover Academy
3. Open NM Working with Minors (even though it says completed)
4. Under 'You have earned a certificate' is a button that says "Reset All Course Progress for the New Year (Cannot be undone)'
5. Click on the blue 'Reset All Course Progress for the New Year (Cannot be undone)'
6. Start Course

Complete course and a certificate will be available with the completion date. The county 4-H Zsuite administrator should be able to see the volunteer completion on his/her county page.



## NMSU 4-H Youth Development Facebook Page



This page shares club, county and state events, pictures, upcoming activities, community service projects, individual and club successes and much more. The 4-H Facebook page wants to show off what the states 4-H clubs and counties have done. If your club or county has a page, you can simply go in to like the NMSU 4-H Youth Development page <https://www.facebook.com/NMSU4H/> and begin posting things. If you don't have one just send the information to [azemler@nmsu.edu](mailto:azemler@nmsu.edu) and it will be put on the page.

Find more great information to help make your life easier on the NMSU Pinterest boards. CHECK IT OUT HERE <https://www.pinterest.com/nmcoopext/>



### Contact us:

Torrance County Extension Office  
P.O. Box 168  
Estancia, NM 87016-0168  
(505) 544-4333  
[Torrance@nmsu.edu](mailto:Torrance@nmsu.edu)



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**College of Agricultural, Consumer  
and Environmental Sciences**  
Cooperative Extension Service  
Extension 4-H Youth Development

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